



VIDYASAGAR UNIVERSITY
Department of Sports
Midnapore – 721 102
West Bengal

Phone: (03222) 276554/555/557/558
Fax No.: (03222) 275329
Website: vidyasagar.ac.in

Ref. No: VU/SPT/ 036 /2025

Date: 22 /12/2025

To,
The Registrar / The Director of Sports / Director of Physical Education / Secretary of Sports Board / Sports Officer /Sports in charge of all the participating Universities

Sub: East Zone Inter University Football (Women) Tournament 2025-26 at the Vidyasagar University, Midnapore (West Bengal)

Dear Sir / Madam,

This is to inform you that Association of Indian University (AIU) has entrusted the responsibility on Vidyasagar University to host & organize **East Zone Inter University Football (Women) Tournament** for the **Academic Year 2025-26** from **9th to 13th February, 2025**.

On behalf of the Organizing Committee formed for this purpose under the Vidyasagar University, I as Dean of Students Welfare (DSW) extend a warm welcome to all the participating Universities to the national women's football tournament.

The other information are being furnished below for your ready references:-

Important:

The participating Universities must produce the printout of the receipt of payment of "Registration Fee" of Rs. 5000/- for ensuring their participation in the tournament which can also be submitted online on the AIU portal & "Annual Fees" submission documents

Location of the Venue and how to reach it:

Medinipur (also written as Midnapore) town is the head quarter of the Medinipur(West) district of the state of West Bengal.

❖ **Vidyasagar University, Midnapore**, locating at the outskirts of Midnapore town is 2 Km. away from Midnapore railway station and Bus-stand. All kind of convenience are available.

❖ **Kharagpur Railway Station**, is around 12 km from Vidyasagar University and well connected with Buses & Local trains are available from Kharagpur.

Climate & Accommodation facilities to be offered

❖ **Climate Condition:** the climate condition of Midnapore during the month of February is cold with the lowest temperature of about 12 degree centigrade. Therefore, participants are advised to bring their own cold garments, blankets, winter cloths etc. Accommodation will be provided to the participating Players & Team officials 24 hours notice prior to the commencement of their respective first Match of the tournament and all members of the teams have to vacate the accommodation within 24 hours of their completion of the match.

❖ **Each team has to pay Rs. 175/- per head per day as the bedding charges along with security deposit of Rs. 2000/ (Refundable).**



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- ❖ Teams are requested to bring their own Locks and Keys and mosquito nets & other needed medicine for their own safety.

Food & Refreshment:

All members of the team will be provided with nominal charge within **Rs. 425/- (Veg. / Non-Veg) Day per head (food in the form of Breakfast, Tea, Lunch & Dinner)**. Participating members are required to be had well in advance filling up attached format and send to the mailed mentioned.

Additional Instructions & Information:

- ❖ All the teams should report at the venue one day prior to the commencement of their matches.
- ❖ The tournament will be conducted as per the AIU and the concerned Federation rules.
- ❖ A meeting of the Coaches/ Managers of teams will be held on 8th February, 2026 at 5:00 pm at the venue. Opening ceremony will be held on 03:00 p.m. at 8th February at the University play ground.
- ❖ The Organizing Committee reserves the right to change the venue, date, time, and order of the matches etc. to be played as per situation, if and when necessary. The decision of the Organizing Committee shall be final & binding.
- ❖ The Team Managers are required to submit **Four copies of the eligibility proforma** duly typed and signed by the competent authority of the University as per the AIU Rules. Incomplete proforma will not be entertained.
- ❖ No over-writing is permitted on the proforma unless attested by the competent authority of their university.
- ❖ Team managers and Coaches will be fully responsible for their players to maintain discipline at the venue and at the accommodation. The team Managers and Coaches must have authority letters.
- ❖ **Officiating Charges shall be as per AIU latest rules per team per match.**
- ❖ All teams are responsible for their belongings.
- ❖ Teams are requested to report at the match venue 45 minutes before the start of the match with proper sports kits.
- ❖ All the participating universities are hereby requested to bring their University flag and it mandatory to participate in the march past at the time of Opening Ceremony Opening ceremony will be held on 03:00 p.m. at 8th February at the University play ground.
- ❖ In case of any claim, managers are required to protest within 02 hours after completion of the current match with a fee of **Rs. 2000/- (Protest Fee)**
- ❖ **As per AIU rule only Twenty Two (22) players Registration in this tournament.**
- ❖ **ELIGIBILITY INSTRUCTIONS:**
- ❖ The latest Eligibility rules will be followed in this tournament which is also available on AIU website.
- ❖ Players must bring with them their Identity Cards of the current session duly signed by the Registrar/Director Sports/Sports Officer of the concerned University.
- ❖ The participating university should submit attested copies of -
 - 10th class admit (DOB proof),
 - Mark sheet & Certificate of 10+2 class,
 - Last course pass certificate
 - University identity card
 - Admission receipt of present course
 - AADHAR Card (original).
 - ABC Certificate

Without those the players will not be allowed to participate in the tournament.



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Contact Details:

1. **Organizing Secretary:** Shri Suhas Barik, Sports Officer. Ph No-9434321599

2. **Accommodation & Transportation In-charge:**

A. Shri Soumya Chakraboti - Ph No-7908035546
B. Shri Sudip Das - Ph No-9883085818
C. Partha Sarathi Das- Ph No-8900789009

3. **Verification, Ground & Technical In-Charge:**

A. Shri Debkumar Biswas- Ph No- 8373063904
B. Dr. Krishnendu Pradhan - Ph No-7908605562
C. Partha Kumar Manna- Ph No- 9932241197
D. Subhadip Pal Ph No-9002134942

4. **Refreshment In-Charge**

A. Dr. Debasish Biswas- Ph No-8170067706
B. Shri Sudip Das- Ph No-9883085818

Wishing you a happy journey and comfortable stay at Vidyasagar University and soliciting your cooperation in making the tournament a grand success. We are looking forward your timely arrival and reporting.

All the information regarding the tournaments will be updated on our website www.vidyasagar.ac.in .
The entries may be sent to suhasbarik@gmail.com

Thanking you,

Organising Secretary
Vidyasagar University

Copy to: Football (Women) Tournament

1. Dr. Mamata Rani Agarwal, Formerly, Adviser-1, AICTE & Joint Secretary, (YA & Sports), AIU, New Delhi, 110002
2. The Secretary to the Vice-Chancellor for the kind information to the Hon'ble Vice-Chancellor, Vidyasagar University
3. Deans of the faculty concerned.
4. The Registrar, Vidyasagar University (for information)
5. The Sr. Information Scientist for wide circulation on the University website.
6. Office suptd. Office of the Registrar
7. The establishment section
8. Office Copy



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East Zone Inter University Football (Women) Tournament, 2025-26
Organized by: Vidyasagar University, Midnapore, West Bengal
Date: 9th -13th February, 2026

TEAM TRAVEL DETAILS & FOOD REQUIREMENT

| | | | | | | | | | | | | | | | | | | | | |
|-----------|---|---|--|---|---|---------|--|--|--------|--|--|----------|--|--|-----------|--|--|--------|--|--|
| 1. | Name of the University | | | | | | | | | | | | | | | | | | | |
| 2. | Total no. of Players (W) | | | | | | | | | | | | | | | | | | | |
| 3. | Name of the Manager (With contact no.) | | | | | | | | | | | | | | | | | | | |
| 4. | Name of the Coach (With contact no.) | | | | | | | | | | | | | | | | | | | |
| 5. | Total no. of officials accompanying with the team | | | | | | | | | | | | | | | | | | | |
| 6. | Date & Time of arrival at Vidyasagar University | | | | | | | | | | | | | | | | | | | |
| 7. | Accommodation required (please tick (✓) in the appropriate box) | <input type="checkbox"/> 24 hours before the first match <input type="checkbox"/> 48 hours before the first match | | | | | | | | | | | | | | | | | | |
| 8. | Total Member (Players, Coach, Manager, Official) | <table><tr><td></td><td>M</td><td>W</td></tr><tr><td>Player:</td><td></td><td></td></tr><tr><td>Coach:</td><td></td><td></td></tr><tr><td>Manager:</td><td></td><td></td></tr><tr><td>Official:</td><td></td><td></td></tr><tr><td>Total:</td><td></td><td></td></tr></table> | | M | W | Player: | | | Coach: | | | Manager: | | | Official: | | | Total: | | |
| | M | W | | | | | | | | | | | | | | | | | | |
| Player: | | | | | | | | | | | | | | | | | | | | |
| Coach: | | | | | | | | | | | | | | | | | | | | |
| Manager: | | | | | | | | | | | | | | | | | | | | |
| Official: | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | | | | | | | | | | | | | | | | | |
| 9. | Food requirement | No of Veg required..... No of Non- Veg required..... | | | | | | | | | | | | | | | | | | |

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Director of Sports / I.C. of Sports
(With seal) (Participating University)

*Note: send travel details proforma with in 1st February, 2026 to the email suhasbarik@gmail.com